

THE NEWS OF YAHWEH'S RESTORATION



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July-August 2008



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Sabbatical and Jubilee Years Keys to Yahshua's Second Coming

The number 7 is the most important number in the Bible. Most scholars say it is Yahweh's number because so many of His key activities and designs center on it. One of the most important occurrences of seven is in the Sabbath or seventh day, as well as other observances.

Did you know that the sabbatical, that popular leave of absence that college professors and teachers often take every seven years, is a concept taken straight from the Scriptures?

How many today realize that a "land" Sabbatical is a scripturally commanded rest every seven years, during which planting and tilling of the fields is to stop and the soil is to lie fallow for a year? Modern science even validates the Bible by confirming that the land should periodically rest and re-nourish itself naturally for a year.

If you have ever felt "jubilant" or witnessed a crowd filled with jubilation, then you might be surprised to learn that there is another Scriptural precedent at work here, too. These terms and their meanings come right from the Biblical word "Jubilee," a year that came every 50 years.

At the Jubilee slaves were freed and debts forgiven. The Jubilee is also a year

of land rest, but it went beyond that to include the release of land ownership as well. The Jubilee was a more intensified Sabbatical year.

Certain months of the year have special observances that have Sabbaths within them as well.

Most know that the weekly Sabbath is a time to cease from work. But what is the purpose of these other Sabbaths — the Sabbatical every 7 years, and the 50th-year Sabbath, known as the Jubilee?

The word "Jubilee" is derived in the Bible from the Hebrew *jobel* or more properly, *yobel*, which means "ram's horn." The ram's horn announced the beginning of the Jubilee year. Whenever a trumpet was used to signal an event, in this case the shofar trumpet, it was

(please turn to page 2)

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an alert meaning something very significant was about to happen. Leviticus 25:9 says, “Then shall you cause the trumpet of the Jubilee to sound on the tenth day of the seventh month, in the day of atonement shall you make the trumpet sound throughout all your land.”

The law of the Sabbatical and Jubilee years is one of the more mysterious and intriguing in Scripture. It is like discovering a key that opens up a door to an exciting treasure room.

Sabbaticals a Key to Prophecy

Important events of history and prophecy are tied up in these specially sanctioned years. Yet, the Israelites abandoned the keeping of the sabbatical years and in the process missed out on a critical aspect of Yahweh’s prophetic plan.

Deuteronomy 5:15, in the restating of the Fourth Commandment, gives us some additional insights into the broader concept of “Sabbath.” “And you shall remember that you were a servant in the land of Egypt, and Yahweh your Elohim brought you out thence by a mighty hand and by an outstretched arm: therefore Yahweh your Elohim commanded you to keep the sabbath day.”

Why does He bring in the issue of slavery in conjunction with the Sabbath? Because there is a connection to the 50th year Jubilee, which is also a Sabbath year. Slaves were to be set free on this 50th year Sabbath.

Persons sold as slaves in order to repay debts had to recover their freedom. An Israelite could not suffer slavery because he was redeemed by Yahweh from Egyptian slavery. He could only lend his services without being treated as a slave, but more like a laborer or tenant, while retaining his dignity as a human. It is much the same way an employee works at the discretion of his employer.

True slaves were only the gentiles who were acquired and sold in the pagan world. These remained the perpetual property of the family, and were treated as slaves in the social sense of the word (Lev. 25:44-46).

Israel was taken into captivity specifically for not keeping the land Sabbath. Not keeping the Sabbaths — weekly and annual — leads to slavery of another kind. Slavery to the world.

The Day of Yahshua’s Return

The trumpet call announcing the Jubilee year directly parallels the trumpet that will announce the return of Yahshua to this earth, which prophecy and Yahshua Himself indicated will occur on a Sabbatical or Jubilee year. Had Israel not lost track of the Jubilee, we could perhaps know with greater certainty the year of Yahshua’s return.

The circumstances of Yahshua’s return are revealed in Luke 4:18, where Yahshua was found in the synagogue reading Isaiah 61:2:

“The Spirit of Yahweh is upon me, because he anointed me to preach good tidings to the poor: He has sent me to proclaim release to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, to proclaim the acceptable year of Yahweh.”

To “proclaim” means “after the manner of a herald, with formality, gravity and authority.” The terminology coincides with the trumpet sound proclaiming the all-important Jubilee at Atonement. Here is what some scholars say about the phrase “acceptable year”:

Jamieson-Fausset-Brown Bible Commentary: “Acceptable year an allusion to the Jubilee year (Lev. 25:10), a year of universal release for person and property.”

Wesley’s Notes: “The acceptable year — plainly alluding to the year of Jubilee, when all, both debtors and servants, were set free.”

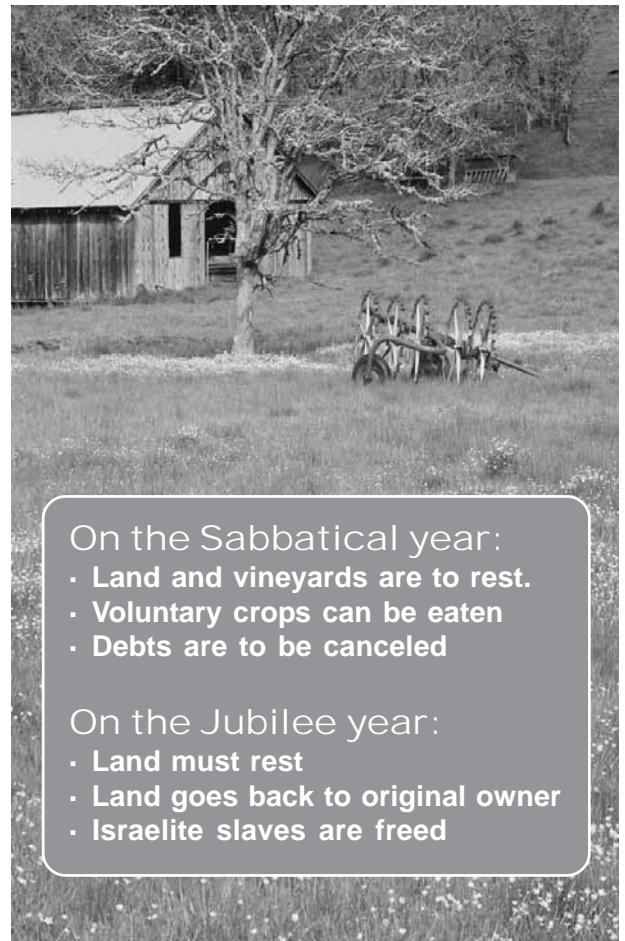
Here we see Yahshua rightly dividing the word. In quoting Isaiah 61 He stopped in the middle of

verse 2, which demonstrates that He Himself, as the fulfillment of this prophecy, was now calling people out of the world to become His followers. He did not read the rest of the verse, which refers to the future when He returns on the day of judgment. The “acceptable year” is Yahweh’s amnesty year as one translation calls it.

Sabbatical, Jubilee Defined

The Jubilee is couched in a command detailing the Sabbatical year in Leviticus 25:

“And Yahweh spake unto Moses in mount Sinai, saying, Speak unto the children of Israel, and say unto them, When you come into the land which I give you, then shall the land keep a sabbath unto Yahweh. Six years you shall sow your field, and six years you shall prune your vineyard, and gather in the fruits thereof; but in the seventh year shall be a sabbath of solemn rest for the land, a sabbath unto Yahweh: you shall neither sow your field, nor prune your vineyard.”



On the Sabbatical year:

- Land and vineyards are to rest.
- Voluntary crops can be eaten
- Debts are to be canceled

On the Jubilee year:

- Land must rest
- Land goes back to original owner
- Israelite slaves are freed



New Moon August 31 or
September 1, 2008

Watch for the new moon a
month before Trumpets and
you will be better able to
locate the pivotal Feast of
Trumpets moon on Oct. 1
(or possibly Sept. 30).

“That which grows of itself of your harvest you shall not reap, and the grapes of your undressed vine you shall not gather: it shall be a year of solemn rest for the land. And the sabbath of the land shall be for food for you; for you, and for your servant and for your maid, and for your hired servant and for your stranger, who sojourn with you. And for your cattle, and for the beasts that are in your land, shall all the increase thereof be for food.

“And you shall number seven sabbaths of years unto you, seven times seven years; and there shall be unto you the days of seven sabbaths of years, even forty and nine years. Then shall you send abroad the loud trumpet on the tenth day of the seventh month; in the day of atonement shall you send abroad the trumpet throughout all your land.

“And you shall hallow the fiftieth year, and proclaim liberty throughout the land unto all the inhabitants thereof: it shall be a Jubilee unto you; and you shall return every man unto his possession, and you shall return every man unto his family. A Jubilee shall that fiftieth year be unto you: you shall not sow, neither reap that which grows of itself in it, nor gather the grapes in it of the undressed vines. For it is a Jubilee; it shall be holy unto you: you shall eat the increase thereof out of the field. In this year of Jubilee you shall return every man unto his possession...

“Wherefore you shall do my statutes, and keep mine ordinances and do them; and you shall dwell in the land in safety.

store; until the ninth year, until its fruits come in, you shall eat the old store. And the land shall not be sold in perpetuity; for the land is mine: for you are strangers and sojourners with me. And in all the land of your possession you shall grant a redemption for the land.”

From this law we see that the Sabbatical year prescribes that:

- Land and vineyards are to rest
- Voluntary crops can be eaten
- Debts are to be canceled

The stipulations for the Jubilee years are these:

- Land must rest
- Land goes back to original owner
- Israelite slaves are freed

In quoting Isaiah 61 Yahshua said, “This day is the Scripture fulfilled in your ears.” He meant that He Himself would be its fulfillment when He returned on a Jubilee year. It was undoubtedly a Jubilee year when He said this. His ministry proper began on this Jubilee year, probably 28-29 CE.

Typically a person will experience at least one Jubilee year in his lifetime. As prophetically important as the Jubilee year is, it would be surprising and uncharacteristic for Yahshua, our liberating Savior who alone fulfills the Jubilee prophecy, not to have experienced a Jubilee himself while on earth. And this one would have been it.

The Jubilee is all about freedom — for the land, for the slave, and for the debtor. Yahshua’s ultimate liberating act dying on the tree was in releasing us from the death penalty if we repent and

follow Him. His triumph began with the start of His ministry and ended with His impalement.

Just as He was cut off in the middle of the week and died on a Wednesday, so Yahshua left unread the rest of Isaiah 61:2, which tells of the vengeance that would follow His return at the end of the age. Note the latter part of this verse: “...And the day of vengeance of our Elohim; to comfort all that mourn” (Isa. 61:1-2).

Jubilee Soon Neglected

“And them that had escaped from the sword carried he away to Babylon; and they were servants to him and his sons until the reign of the kingdom of Persia: to fulfill the word of Yahweh by the mouth of Jeremiah, until the land had enjoyed its Sabbaths: for as long as it lay desolate it kept sabbath, to fulfill threescore and ten years,” 2Chronicles 36:20-21.

Daniel 9 begins with a reference to the 70 years of Judah’s Babylonian captivity. The Jews were sentenced to a captivity of 70 years because they had not kept 70 sabbatical years.

After the tribes of Reuben, Gad, and half of Manasseh were exiled, tradition says, the Jubilee was no longer in effect, being specifically for “. . . all the inhabitants thereof,” Leviticus 25:10 (see *Encyclopaedia Judaica*, article “Sabbatical Year and Jubilee,” pp. 579-580). Jews began to believe that the Law of Jubilee did not apply to them because they did not fully occupy the land of Israel. In addition, rabbis relaxed the Sabbatical year because of “economic hardship.”

The last time we see an attempt to apply the principles of the Jubilee is after the return from the Exile in the time of Nehemiah (Neh. 5:1-11).

When Does the Jubilee Occur?

Is the Jubilee the 49th or 50th year? Isaiah 37:30 holds the key:

“And this shall be the sign unto you: you shall eat this year that which grows of itself, and in the second year that which springs of the same; and in the third year sow, and reap, and plant

vineyards, and eat the fruit thereof.”

Here are two Sabbath years in a row. Sabbatical years by definition are spaced seven years apart. This can only refer to a Sabbatical year followed immediately by a Jubilee year, just as 49 is followed by 50. Counting to the Jubilee year is just like the count to Pentecost. You count 49 days (7 weeks) followed by the 50th day.

The Power of Seven

The weekly Sabbath every seven days, the Sabbatical year every seven years, and Jubilees coming after every 7x7 years as well as the 1,000-year reign of Yahshua following 6,000 years of man's rule are each a part of Yahweh's great Sabbath system. Yahweh marks weeks, holy days, years and millennia in increments of seven. The word 'week' in Hebrew is the same as the number 7, *shabua*. It literally means "sevened."

Weeks are determined in cycles of seven days, just as Yahweh's Word established them, and the month ("moonth") is based on the moon phase beginning with the new moon. *Shabua* has a dual meaning, also signifying oaths.

What is Yahweh telling us by this word with dual meanings? Simply this: there is a powerful relationship between the number seven, representing Sabbaths, and an oath. Is it any wonder then that the Sabbath is THE sign between Yahweh and His people? "Speak thou also unto the children of Israel, saying, Verily my sabbaths you shall keep: for it is a sign between me and you throughout your generations; that you may know that I am Yahweh that does sanctify you," Exodus 31:13.

Sabbath Lessons Taught

With many important meanings and lessons, His Sabbaths are also great equalizers. On the 7th day, for example, both the powerful and the powerless become irrelevant, as even the ox is liberated and given the same day of rest.

To counter any predatory greed, on the Sabbatical year debts are forgiven.

And to counter over-farming, the land rests on the seventh year. After 7x7 years all debts are forgiven and lands are returned to the original owners. That insures that property rights remain in a family and the land specially given by Yahweh to the various tribes remained with them.

The Jubilee marks a return to origins, when everyone in Israel had his own property and hence his freedom and equality as well as dignity. It was a safety against tenureship and poverty. It allowed for economic equilibrium,

There is strong evidence that Yahshua's ministry began on a Sabbatical/Jubilee in the year 28-29 CE. That means the land Sabbatical begins this Day of Atonement, October 11, 2008.

whereby everyone enjoyed at least the minimal economic independence and liberty.

The Sabbatic plan teaches us that land belongs to Yahweh. No one could appropriate land as personal or hereditary property in perpetuity. For this reason, the buying and selling of land was only a temporary transfer and never to be permanent. Even the price of a tract of land was estimated on the basis of counting the years from the Jubilee. The land was more highly valued if it had had more years of production behind it.

The gift of the land was made on the basis of equal distribution to the needy families on the part of Joshua (Josh. 13-21). All were treated fairly. This is the answer to the promises made to the

Patriarchs through an oath made by Yahweh (Gen 12-50).

Sabbaticals Prepare Us

In ancient times Yahweh sent prophets to warn the people of their backsliding, but their pleading fell on deaf ears. There were brief revivals, such as with King Josiah, but after his death the people continued their obstinacy. Ancient Israel was punished for neglecting the Sabbaths and Holy Days of Yahweh.

There is good evidence that Yahshua's ministry began on a Sabbatical/Jubilee, in the year 28-29 CE. If we count forward from that time, we find that 2008-09 is the next Sabbatical year where we don't plant or harvest. That means starting this Atonement, October 11, the land Sabbatical begins.

It just so happens that Sabbatical years in our Gregorian wall calendars are divisible by 7.

In 1973 Ben Zion Wacholder published a table of sabbatical years called, "*The Calendar of Sabbatical Cycles During the Second Temple and the Early Rabbinic Period*," published at Hebrew Union College. His Sabbatical dates coincide with what we have found.

The second great principle, deriving from the first, is: "You are strangers and sojourners with me." You are only passing through as pilgrims, heading toward an infinitely greater life. This life is schooling for the life to come, so don't get wrapped up in the material things around you and live for them. I want you to know that you are strangers and sojourners with me."

By getting in line with the Sabbath design and learning to follow the Biblical calendar, we learn how Yahweh's government will run when Yahshua's rule goes forth out of Zion to all the earth. 🌍

FEAST OF TABERNACLES '08

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I remember when my husband and I bought our first house. It had a good-sized, fenced garden area and I was very excited to start my first garden. That was seven years ago. I was so disappointed to learn that it was the Sabbatical and I couldn't plant!

We have had a garden in that area ever since that following year. The soil was terrible. I remember trying to plant carrots and onions my first year of gardening. That didn't work. The ground was pure clay and many of the plants couldn't even grow in the hard soil. So after six years of bringing in chicken and cow manure, though not a gardener's paradise, the soil is finally good enough to grow most vegetables.

I love to play in the dirt. There is just something so rewarding about watching what you've planted from a seed grow into something delicious.

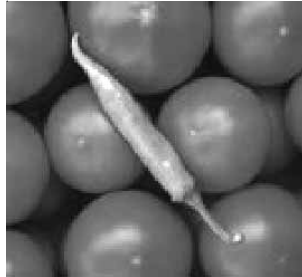
A couple of my gardening friends gave me some tips on planting what comes up voluntarily for the upcoming Sabbatical year. They include: lettuce, chickweed, cucumbers, sunflowers, squash, carrots, onions, melons, tomatoes, cherry tomatoes, and of course strawberries and asparagus. I am sure there are more, but that is a list I have made.

I am learning about growing herbs. This is my first year to grow them. I am reading about what uses they have. One of the neat things I found out when researching some of them is that most herbs are perennials, meaning they come back every year.

I was wondering if it would be okay to weed around the plants that came up naturally so I went to Leviticus 25:3-4: "For six years sow your fields, and for six years prune your vineyards and gather their crops. But in the seventh year the land is to have a Sabbath of rest, a Sabbath to Yahweh, do not sow

The Virtuous Woman

The Virtuous Woman is written by women for women, with articles about faith, home, marriage, child-rearing, recipes, and whatever may interest women in the Faith.



comes in." Some friends of mine have canned over 200 jars of just green beans this year. They are planning to live only off their own produce for the sabbatical. I have to admit I am not storing up since I couldn't have a big garden this year, but my goal is by next sabbatical I will be.

You can get lots of canning equipment at garage sales if you are getting started and don't want to spend too much. A friend and I were talking last week and she told me how her husband bought 140 canning jars for ten dollars at a garage sale last week, then her neighbor came by and asked her if she would be interested in any jars. She said isn't it nice when Yahweh provides for us?

Speaking of Yahweh providing, if anyone would like to write in about how Yahweh has provided for you lately, send your testimony in and we can print it in our next *The Virtuous Woman*. 🍎

My Garden and the Sabbatical Year

by **Jessica Mansager**

your fields or prune your vineyards. It seems the land is supposed to rest and we are not to weed. We can eat what comes up naturally, but we are not to harvest and store it.

Another important part of the sabbatical is storing up our food on the sixth year so we will have plenty during the sabbatical. In Leviticus 25:21-22 it reads, "I will send you such a blessing in the sixth year that the land will yield enough for three years. While you plant during the eighth year, you will eat from the old crop and will continue to eat from it until the harvest of the ninth year

Make Your Own Mayo

Homemade mayonnaise has a far fresher flavor than the supermarket kind. A voluminous batch can be had at a flip of the switch by beating raw egg yolks, lemon juice, and oil (preferably canola with a blend of olive oil). Whatever the oil, if it's rancid it will ravage the recipe. You can check whether the oil is bad by smell, and should any kind of oil have an off scent, it's likely time to replace the bottle. My husband spikes this with a bit of horseradish on cold roast beef.

-**Mil Mansager**

Battle of the Bugs

by **Debbie Reed**

The garden began in the pristine apple-green of springtime. With vigor and purpose we tilled, planted, fertilized, pruned and mulched. The weather was cool and our purpose clear. We could envision shelves of sparkling canned fruits and vegetables to be savored during the cold, frosty days of winter.



other invading aliens happily munching away. It seems you weren't the only one who was patiently watching and waiting for the tender shoots to appear. When Adam was caught

wearing a fig leaf, he was told that the ground would be cursed and produce thorns and thistles. Bugs were never mentioned.

Several weeks later, the weather has turned hot and sticky. Walking to the garden in the early hours of the morning eagerly anticipating the intoxicating aroma of earth and flora and the visual delights of little green plants stretching their stems and leaves toward the sky, you stop horrified. Right there, on the brightly colored blossoms which held the promise of the coming fruits of your labor, are...APHIDS! or bean beetles, or slugs, or caterpillars, or a host of

However, before you run for the bag of insecticide on the shelf in the garage, stop, take a deep breath and consider. Do you really want to eat the chemical residue that will remain on your produce at harvest time? And, what else might you be destroying? Insecticides will kill the invading insects, at least for awhile, but ALL of the insects will die, the good, the bad, and the ugly. Yes, some insects, such as honeybees, ladybugs, and wasps are

very good for your garden. These "good" bugs will eat the "bad" bugs in all stages of development; eggs, larvae and adults – eventually. However, they will not eat them quickly enough to keep the damage to a minimum. What should you do, then, when your garden becomes a battleground?

When first planning the layout of your garden, consider "companion planting." Some plants should not be placed near other plants that attract the same insects. For instance, onions should never be grown near green beans or peas. Tomatoes should not be planted near cabbages, corn, or potatoes. A Companion Planting Chart can be downloaded from the Internet for more details.

Recently, I've discovered that a very good chemical-free method of insect "control" (make no mistake, insects can never be safely eliminated completely) is simply to spray the plants every day with cold water from the hose. Would you stay in a house that was flooded daily? Once a week, add a little dish detergent to the cold water wash and your uninvited guests will move on. Try it. It really works! 🍷

Invasion of the Zucchini

by **Debbie Reed**

The green things keep coming. Neighbors lock their doors and pull down the shades when they see me walking down the driveway, bucket of zucchinis in hand. Knowing that the small, rubbery and wrinkled ones of mid-winter will be a poor substitute for that which I now try to rid myself of, I hesitate to throw them in the garbage. What can be done? No, I'll not pass on yet another zucchini bread recipe, I promise.



Freezing zucchini slices works, but we usually end up throwing all of them out in the spring. At least the wrinkled,

store-bought ones taste fresh with no hint of freezer burn. Drying zucchini slices sprinkled with garlic salt and sesame seeds in a food dehydrator is another option but, even after slathering them with a sour cream-based dip, they're not the tastiest health snack available.

So, after serving up various squash concoctions and facing mutiny at the dinner table, I finally get around to making zucchini relish. It takes two days to complete the process, but is well worth the effort. It is great on hamburgers and hot dogs or in potato, chicken, and tuna salads. I make plenty to give away, as well. I like to use the really big, baseball bat-sized zucchini for this recipe.



Zucchini Relish

10 cups shredded unpeeled zucchini,
seeds removed
4 cups onions, ground
2 red, yellow, or green bell peppers (I
use a mix of colors)
5 Tablespoons salt

Mix the zucchini, onions, peppers, and
salt together and let stand overnight.
The next day, rinse well and squeeze
out as much liquid as possible. Mean-
while, cook the following mixture in a
large pot for 30 minutes.

2 ¼ cups cider vinegar
5 cups sugar
1 Tablespoon dry mustard
2 teaspoons celery seed
½ teaspoon pepper
1/8 teaspoon turmeric

Add the rinsed and squeezed zucchini,
onion, pepper mixture to the cooked
vinegar and spice mixture. Pour into
sterilized jars and process in a boiling
water bath for 10 minutes. Makes ap-
proximately 6 pints. I usually double
or triple this recipe.

Wants to Learn More

“Your newsletter is the best. I hope
you add more on the ladies section.
I like to garden, cook and make
quilts. I would love to hear more
about Yahweh’s way of life. Keep
up the good work.” – LD, OH

*Editor’s note: How about it,
ladies? We’re looking for articles,
poems, and other literary
contributions that would interest
and inspire women in the faith.*



Q “I have heard that ‘Yahweh’ is
Aramaic and that ‘Yahueh’ is
Hebrew. Is that true?”

A In actuality, “Yahweh” with a “w”
is Hebrew, while the “u” in the name
Yahueh is Greek.

The Tetragrammaton YHWH, found
6,823 times in the Hebrew Old
Testament, is rendered *laoue* in the
Greek Septuagint. This is an attempt
to transliterate the four Hebrew
letters, including the waw, which is the
transliterated “w” in the Tetra-
grammaton. Not having a “w” in its
alphabet, the Greek uses the closest
letter to it: the epsilon, or “u.”

In a letter to Biblical Archaeology
Review (Sept.-Oct 1994), Dr. Anson
R. Rainy, professor of Ancient and
Near Eastern Cultures and Semitic
Linguistics at Tel Aviv University, wrote
this about the pronunciation of
Yahweh in the Greek alphabet, “I
mentioned the evidence from Greek
transcriptions in religious papyri
found in Egypt. The best of these is
laouee.”

He goes on to explain the correct
Hebrew rendition of the name:
“Yahweh is from the verbal root *hwy*,
“to be.” This root usually shows up in
Hebrew as *hyy*. It is a verbal root
developed from the third person
pronoun, *huwa/*hiya.”

From the book, *How the Hebrew
Language Grew* by Edward Horowitz,
we find, “The Yemenite Jews of Arabia
who retain an ancient, correct and
pure pronunciation of Hebrew still
pronounce the (waw) as ‘w’ – as does
Arabic, the close sister language of
Hebrew.”

Pronunciation varies little between
the “u” and the “w” name forms. It is
the written form, however, that causes
confusion, and nearly all credible scholars
and references use “Yahweh.”

Q “I have had prayers answered
in the name of the L-rd. So why
do I need the sacred Name?”

A The same could be said of a
Catholic prayer allegedly answered
when prayed in the name of Mary.
Hindus will say the same when they
pray in the name of Vishnu. Muslims
as well in their prayer to Allah.

The point is, personal experience
must not be the determining criteria
when it comes to following Yahweh and
His Word. The Bible itself as the
inspired word is the ultimate standard
for our belief and practice.

Yahweh indeed may answer a
prayer offered in sincerity and faith
before coming to a knowledge of His
Name. If He had never answered any
of our petitions we would soon have
given up seeking Him. He has to start
somewhere with every person, even
when they are in ignorance. He winks
at ignorance, Acts 17:30. Yahshua
said in Luke 11:11, “If a son shall ask
bread of any of you that is a father,
will he give him a stone? or if he ask
a fish, will he for a fish give him a
serpent?”

Beware, though, if after knowing
His Name you refuse to call on it.
Malachi 2:2 says, “If you will not hear,
and if you will not lay it to heart, to
give glory unto my name, says Yahweh
of hosts, I will even send a curse upon
you, and I will curse your blessings:
yea, I have cursed them already,
because you do not lay it to heart.”

We are to walk in all the light we
are given. When it comes to His Name,
Yahweh is jealous. “Neither make
mention of the name of their mighty
ones, nor cause to swear by them,
neither serve them, nor bow
yourselves unto them” (Joshua 23:7).
Paul reminds us that there are “g-ds
many and l-rds many,” but only one
Yahweh, the true Father.



'Continue to Be a Beacon'

"It is so good to hear and watch the Sabbath services on the internet when I get the chance. I am a believer from Jamaica and I am happy to know that Yahweh has peoples for His Name across the world. One day He shall gather His people from the world, from every nation He shall call us home. Continue to be a beacon in this dark world, we pray Yahweh's strength for you on that side and seek your prayers too for us on this side. We hope one day to meet some if not all of you. May Yahweh continue to bless the assembly there and each and every believer and the families."

– DT, email

Believes the Message

"Please find a check to help with the new TV program. Although I'm not a religious person and on a fixed income, I believe the message you are preaching. I will try to send more later."

– DB, KY

Truth Passed On

"We benefit greatly from the CDs and DVDs. They are listened to and watched, then passed on to others who also learn and enjoy them."

– PS, OR

Appreciates Feast Service Online

"Thanks so much for having the Feast of Weeks service online. It was a true blessing as I was unable to go anywhere this year for services. For that reason alone I am sending YRM my holy day offering."

– SF, NY

'Exactly What Yahweh Says'

"I found your Web site a couple of weeks ago. I have been downloading all I could and have been studying everything I can get my hands on. You are the first I have found that believe exactly what Yahweh says. I have studied many different groups but there has always been something missing. Please sign me up for all you have. I am very interested in learning".

– LD, OH

Looks Forward to Live, Weekly Services

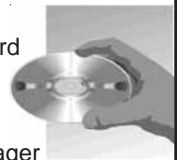
"I look forward to your live Sabbath services and your recordings. The quality is always professional and the content inspiring, enlightening and educational."

– AB, Toronto, Canada

The Sabbath cannot be kept as many keep Sunday — a one-hour intermission between cleaning the garage, mowing the yard, shopping or watching television. The Sabbath is holy time, kept exclusively for 24 hours in honor of Yahweh. – ARM

Volume 18 Messages on MP3 CD:

- 1-Three Days and Nights - Jose Gonzalez
- 2-Unleavened Truth- Elder Alan Mansager
- 3-Romans Part 6 - Deacon Randy Folliard
- 4-Focus on the Eternal - Deacon Randy Folliard
- 5-Under the Influence - Elder Alan Mansager
- 6-Unique Commands - Jose Gonzalez
- 7-Romans Part 7 - Deacon Randy Folliard
- 8-Unwrapping the Rapture - Elder Alan Mansager
- 9-Prophetic Trends - Deacon Randy Folliard
- 10-Precedence in the Pentateuch - Michael Banak
- 11-Romans Part 8 - Deacon Randy Folliard
- 12-Pride of Life - Jose Gonzalez
- 13-Feast of Weeks - Elder Alan Mansager
- 14-Significance of Agriculture - Deacon Randy Folliard
- 15-Are You Ready for the End?- Elder Alan Mansager



Yes, please send me CD Volume MP3-18

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