

# YRMNEWS AND REPORTS

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## *Today's Backward Teaching*

One of the most often heard questions today is, do you know the Savior? Do you have a personal relationship with Him? A correct understanding of the Bible and what is required of us is very difficult unless we first know its author. The more we know who Yahweh is, the better we will know what is expected of us who seek proper and right worship of Him.

At the very root of the problem is that most people have been taught in reverse. Think about how you learned to read. You learned how to write the letters of the alphabet. Then you learned their sounds. Then you started putting those letters together to sound out simple words, and then more complex words. You learned mathematics the same way. You learned what numbers were and how to count. Then to add and subtract, then you proceeded on to more complex functions.

But how are Yahweh and His Word universally taught today? Without giving you any of the basic essentials that are critically necessary to understanding, you are introduced to your Heavenly Father without any explanation as to who He is and what He stands for, what His purpose for His creation is, what He has in store for His chosen and how you can be one of those chosen. Millions who say they believe the Bible are completely ignorant of these essential basics.

Millions have been introduced to Yahweh in a purely superficial way. Their understanding is elementary at best. They have a vague, fuzzy concept

of Him because they have not come to understand who He really is.

Getting to knowing someone personally starts with spending time with that person, and communing with him. To learn His viewpoint and attitudes, likes and dislikes, his very nature.

Only in that way do we come to know what that individual is truly like. The words "know" and "knowledge"

It is time to reveal to the world who Yahweh really is. And we do that by showing what He expects of His people.

are closely related concepts. To know is to have knowledge of. To have knowledge of is to know.

Most people know Yahweh like I know my neighbor at the other end of the road. I know he's a man, that he has a family, and that he works at XYZ, Company. That's about it. I don't REALLY know him, do I? I hardly know Him beyond sight recognition.

- I don't know his name.
- what his interests are;
- what he takes seriously
- what he teaches his children
- I don't know what makes him happy or angry.
- how he feels about his neighbors, his community, his country
- what he thinks about spiritual things, and how intense his beliefs and

convictions are.

The vast majority of Bible professing people never venture beyond, "This is the Father above and this is His Son who loves you." Its an understanding that goes only skin deep.

For most, Yahweh is little more than a picture portrait rather than a real, live Father who is actively involved in their lives. No wonder they don't obey Him. No wonder He has little influence on them. To them He is just an ethereal essence, not much more than a cloud.

It is time to reveal to the world who Yahweh really is. And we do this by showing what He expects of His people.

We find in the prayer of Hannah in the writings of the prophet Samuel, "Talk no more so exceeding proudly; let [not] arrogance come out of your mouth: for Yahweh is an Elohim of knowledge, and by him actions are weighed" (1Sam. 2:3).

"By Him actions are weighed..." Here Samuel applies Yahweh's wisdom, His understanding, His knowledge to our

*(please turn to page 2)*

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actions. If we seek to know whether we are pleasing Him, then we need to know first what He wants, how he looks at our behavior, what His desires are for His people and what we can expect by our actions.

The only way to know these things is to start obeying Him. Begin to follow His commands.

Then our obedience — born of a reverential respect of Yahweh — will lead us to greater knowledge still. He promises it.

If we seek to know whether we are pleasing Him, then we need to know first what He wants, how he looks at our behavior, what His desires are for His people and what we can expect by our actions.

“The fear of Yahweh is the beginning of wisdom” the Psalmist wrote, “a good understanding have all they that do his commandments.” (Ps. 111:10) The reverse is true as well. A person who will not obey and do His commandments will not have good understanding.

Keep that in mind the next time you are tempted to be instructed by someone who doesn't keep Yahweh's commandments. Or call upon Yahweh's Name (2<sup>nd</sup> and 3<sup>rd</sup> Commandments). Does he remember the Sabbath and Feast days, to keep them holy? If he doesn't, then he doesn't have good understanding of Yahweh.

What is the reason the prophet tells us Yahweh's people are destroyed? Hosea 4:6: “My people are destroyed for lack of knowledge: because you have rejected knowledge, I will also reject you, that you shall be no priest to me: seeing you have forgotten the law of your Elohim, I will also forget your children.”

It is time to understand Yahweh better. And when we do, we will want to serve and obey Him better. 🙏

# Unmasking the 'Day of Yahweh'

What does the “L-rd's day” refer to? Many believe that it means Sunday, the day they claim our Savior resurrected on and therefore the day of New Testament worship. Others believe that it points to an apocalyptic day of Yahshua's return. Here is what Scripture tells us about this “Day of Yahweh.”

## Isaiah 13:6-13

“...for the day of the L-rd is at hand; it shall come as a destruction from the Almighty. Therefore shall all hands be faint, and every man's heart shall melt: And they shall be afraid: pangs and sorrows shall take hold of them; they

shall be in pain as a woman that travails: they shall be amazed one at another; their faces shall be as flames. Behold, the day of the L-rd cometh, cruel both with wrath and fierce anger, to lay the land desolate: and he shall destroy the sinners thereof out of it. For the stars of heaven and the constellations thereof shall not give their light: the sun shall be darkened in his going forth, and the moon shall not cause her light to shine. And I will punish the world for their evil, and the wicked for their iniquity.”

We see here that the “L-rd's day” is a day of wrath and vengeance. On this day Yahweh's wrath will be poured

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out and He will destroy the sinner and punish this world for its iniquity. On this day our Father in heaven says that man's hands will be faint and that his heart will melt. This day is compared to the pain of a woman in childbirth. The pain and suffering that Yahweh will inflict on rebellious mankind will be horrific.

Notice also that on this day that we will see apocalyptic signs in the heavens. Isaiah prophesied that the stars and the sun would be darkened. At our Savior's coming man will be in darkness.

This day will be like the day that Yahweh smote Egypt with darkness; it'll be darkness so intense that a person will virtually be able feel its presence.

### **Joel 2:1-3**

“Blow the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the L-rd cometh, for it is nigh at hand; A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there has not been ever the like, neither shall be any more after it, even to the years of many generations. A fire devours before them; and behind them a flame burns: the land is as the Garden of Eden before them, and behind them a desolate wilderness; yea, and nothing shall escape them.”

Many of the same signs that were found in Isaiah are found in Joel. Here Joel or Yah-El, meaning “Yahweh is El,” prophesied that the day of Yahweh

would be a day of darkness, a day of Yahweh's wrath on mankind. All the inhabitants of the land will tremble and quake before Yahweh. This day will be a day of fear and a day of Yahweh's indignation. On this day Yahweh's anger will consume the sinner and those who defy His Word.

There will be no escaping Yahweh's wrath on His day of retribution. The small and the great alike will flee, but will find no refuge from Yahweh's anger.

### **Zephaniah 1:14-17**

“The great day of the L-rd is near, it is near, and hastes greatly, even the voice of the day of the L-rd: the mighty man shall cry there bitterly. That day is a day of wrath, a day of trouble and distress, a day of wasteness and desolation, a

day of darkness and gloominess, a day of clouds and thick darkness, a day of the trumpet and alarm against the fenced cities, and against the high towers. And I will bring distress upon men, that they shall walk like blind men, because they have sinned against the L-rd.”

As we can see, the day of Yahweh does not refer to a day of worship, but a day when our Father in Heaven will punish this earth for its sins. On this day the mighty men will cry out in fear and trepidation. Zephaniah's prophecy is a dreadful description of what will come to pass on this earth, perhaps not too far into the distant future. Zephaniah describes this day as a day of trouble, a day of desolation, and a day of clouds and of thick darkness. Let us not be deceived about our Savior's coming, we must prepare now for His return. 🌐

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## *Eve's Commission*

by **Debbie Reed**

*'Yahweh Elohim said, "It is not good for the man to be alone. I will make a helper suitable for him"' Genesis 2:18.*

According to Scripture, women were created to be helpers to their husbands – not overseers and not slaves but partners in the business of living. Adam and Eve were created as a team with Adam as leader, to work together for their mutual benefit. Yahweh well understood that two heads are better than one.

The role of men who are physically stronger has traditionally been that of protector and provider. The role of women, who bear children, has traditionally been that of nurturer and caretaker of the home. However, in our present technological age the need for physical strength in providing the family with food, shelter, and clothing has given way to intellectual strength in meeting these same needs. Women are quite capable of performing tasks requiring intellectual and decision-making acuity.

After WWII, when women took over the necessary jobs left by thousands of men who went to war, the tasks of managing a home and raising children began to be considered inconsequential and uninteresting. The feminist movement of the 1970s further convinced many women that intellectual and emotional fulfillment was only possible by having careers outside of the home. And so millions of women entered the workforce.

The necessary work of managing the home and rearing children did not disappear, however. It was relegated to a secondary role, giving rise to daycare, latchkey and housecleaning businesses for those who could afford it. For those who didn't have the means for these services, relying upon relatives for babysitting and housekeeping chores in the evenings and weekends was the only alternative.

Childless couples usually find it easier to manage the household chores together than do those having children. And there are many situations where the wife and mother must earn a wage – divorce, job loss, illness, death, etc. But, while the two-income situation has worked well for some families, there have been negative repercussions in our society as a whole. The divorce rate has skyrocketed. So, too, have childhood obesity, diabetes, and depression. The national debt is crushing, as consumers spend more than they earn. And the


*The Virtuous Woman is written by women for women. We invite your articles about faith, home, marriage, child-rearing, recipes, and anything of interest to women in the Faith.*

decrease in values based on moral relativity, together with a decline in spirituality, is indisputable. The family unit seems to be falling apart. Could it be because no one is home to make harmony out of chaos – to nurture, to teach, to discipline or to just enjoy time spent together?

For you wives and mothers who have chosen to remain working at home, do not let society label you as worthless "domestics." In Titus 2:4-5, Paul admonished, "That they may teach the young women to be sober, to love their husbands, to love their children, to be discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of Elohim be not blasphemed." There's a saying that "the hand that rocks the cradle, rocks the world."

There is nothing demeaning about recognizing that homemakers are "domestic engineers" – multi-skilled, household CEOs. Consider:

- If you plan menus and prepare healthy, balanced meals you are a nutritionist and a chef.
- If you construct and implement a budget and purchase the family food, clothing, and other necessities – you are a procurement officer.
- If you dust, vacuum, and clean toilets - you are a housecleaning service.
- If you pay bills, prepare schedules, make appointments, and handle the family business – you are a secretary/bookkeeper.
- If you care for sick family members – you are a nurse.
- If you drive family members to and from meetings and events – you are a chauffeur.
- If you plant and tend a garden – you are a horticulturist.
- If you harvest and preserve your garden produce – you are a farmer, factory worker and grocer.
- If you sew clothing or other household items – you are a seamstress.
- If you care for babies and toddlers – you are a daycare worker and pre-school teacher.
- If you help children learn skills, develop values, and make good decisions based upon Yahweh's laws – you are a teacher and a counselor.
- If you homeschool your children in addition to everything else – you are totally awesome!

Men run the world, but women enable it to keep running – a balanced, formidable team. 



## *Delicious Recipes*

Recently, YRM has been blessed to welcome two young women from the Philippines into local fellowship. Besides their beautiful smiles and personalities, they have brought new and exotic dishes for our enjoyment each Sabbath. Following are two such recipes that are very different and very delicious!

### **AVOCADO/CHOCOLATE MILKSHAKE/SMOOTHIE**

– submitted by Riza Gonzalez

1 avocado, peeled, seeded and cut into chunks  
 ½ cup chocolate syrup  
 2 or 3 large scoops of vanilla ice cream  
 Milk sufficient to make desired consistency



Place the ingredients in a blender and blend until smooth.

\*\*For the “smoothie” version of this recipe, replace the ice cream with 2 cups of vanilla flavored yogurt or plain yogurt plus ½ tsp. vanilla and half a dozen ice cubes. Add a little sugar, if desired.

### **SARCIADO EGGS**

– submitted by Riza Gonzalez

1 T. olive or canola oil  
 1 tsp. brown sugar  
 ½ tsp. cinnamon  
 ½ tsp. garlic powder  
 ½ tsp. onion powder  
 ½ tsp. jalapeno pepper flakes  
 ¼ tsp. ground ginger  
 dash of black pepper  
 1 cup pineapple juice  
 1 dozen hard-boiled eggs, peeled

In a skillet, heat oil, add spices and stir. Slowly add pineapple juice to spices and heat. Pour over the hard-boiled eggs and serve warm.

Almost everyone loves a big, steaming bowl of hot oatmeal for breakfast, especially on frosty winter days. Following is a lighter, cooler variation of this favorite dish for these hot summer days – no cooking required. It is similar to the popular Muesli cereals found on grocery store shelves, but costs much less.

### **SUMMERTIME OATMEAL**

– submitted by Debbie Reed

1 cup quick-cooking oats  
 1/8 to ¼ cup raisins or other dried fruit bits (we like golden raisins or dried cranberries)  
 2 T. chopped nuts (pecans, walnuts, hazelnuts, almonds...)  
 2 tsp. brown sugar  
 1 tsp. flax seeds (optional)  
 Milk

Place the five ingredients into a cereal bowl. Cover with milk and enjoy!

### **ORANGE SHERBET PIE**

– submitted by Debbie Reed

This recipe was in a women’s magazine recently. It is cool, creamy and delicious - perfect for a summer dessert.

2 cups orange sherbet, softened  
 1 pkg. (8 oz.) cream cheese, softened  
 1 can (14 oz.) sweetened condensed milk  
 1/2 cup orange juice  
 1 container (8 oz.) whipped topping, thawed

Line a 9 x 5 inch loaf pan with foil. Spread softened sherbet onto the bottom of the prepared pan. Freeze 10 minutes. Meanwhile, beat the cream cheese in a large bowl with a mixer until creamy. Gradually add the condensed milk and the orange juice, beating until well blended. Gently stir in the whipped topping and pour over the sherbet in the pan. Freeze three hours. To unmold, invert the pan onto a plate and remove the foil. Cut into slices.





## Why Obey?

**Q** “Why do you keep the Sabbath and Feasts? Don’t we live by the spirit and not by the letter of the law (Rom. 7:6)?” -email

**A** Romans 7:6 reads, “But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not in the oldness of the letter.”

Without the letter there can be no law. We have never figured out how one can break the law by neglect and still keep the spirit of it. For example, how can one just think obedient thoughts about resting on the Sabbath while busily working on the Sabbath?

The spirit of the law is the essence behind the law. It is that influence that produces a change in heart and attitude. On the other hand, the letter of the law represents the mechanics of observing it. We learn spiritual lessons by physical actions. Both work together. The issue has always been about an unbalanced emphasis of one aspect over the other. A danger, Yahshua pointed out, is in focusing entirely on the mechanics, or letter, and ignoring the power of law—the spirit—to bring about inner change in the observer. This was much of Yahshua’s dispute with the contemporary religious leadership.

Alternatively, to claim to live exclusively by the spirit without the letter is like professing a diploma without ever having studied any subject. It’s ridiculous in the extreme to think one is ready to be a priestly ruler in the Kingdom without understanding the very laws that will regulate behavior in the coming 1,000 years. Isaiah 2:3: “And many people shall go and say, Come ye, and let us go up to the mountain of Yahweh, to the house of the Elohim of Jacob; and He will teach us of His ways, and we will walk in His paths: for out of Zion shall go forth the law, and the word of Yahweh from Jerusalem.” Paul clearly explains it in Romans 7:7: “What shall we say then? Is the law sin? May that never be so. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet,” Romans 7:7.

Everything about Yahweh’s laws law is essentially spiritual in nature and points to a spiritual intent. Romans

7:14 reads, “For we know that the law is spiritual: but I am carnal, sold under sin.”

At the root of the belief that the letter of the law is not for us today is the contradictory notion that the law is bad and too demanding of us. This is refuted by Paul in the same chapter. Romans 7:12 says, “Wherefore the law is holy, and the commandment holy, and just, and good.”

What Paul means in Romans 7:6 is simply that with Yahshua’s death we see the law in the improved light of the new covenant—that of change within and not simply an emphasis on outer ritual.

## A Rainbow of Issues

**Q** “My questions have to do with some of your teachings. What you teach on the Holy Spirit makes a lot of sense to me, and as far as I can tell is what Scripture teaches. Likewise with heaven, hell, and the afterlife; baptism, the Father and the Son, and other teachings. And I have become convinced that the Ten Commandments are not only still, and always, in effect, but ‘upped the ante’ (clarified/expanded?) by the Messiah. So of course the Sabbath has not changed in thousands of years (except by Yahshua’s clarifications/teachings). I think I’ve got that right. As far as the Feast days/ Biblical days of Yahweh’s, and the clean/unclean foods, I think that they make a lot of sense. The days are beautiful and rich with meaning and substance, and the foods, I’m sure, are of Yahweh’s wisdom. But Mark 7:19 and surrounding verses, and 1 Corinthians 8 give me questions as to what to live by. A few other questions I have: Why do you refrain from saying the words ‘God’ and ‘Jesus’? What are your beliefs as far as if there is hope for the masses who are not following Yahweh and Yahshua as pleases Them? What do you believe about all the other laws (ceremonial, community life, it seems, and others)? Do you observe the Feast of Firstfruits? Sorry if this is long-winded. I’m hoping to learn more of the truth of these things, and I really appreciate your taking the time. to answer. My wife and family wouldn’t understand why I wouldn’t celebrate Christmas, Easter, and Halloween, and I want to make sure I am doing what is right.” -J.G., email.

**A** You have asked a mouthful! We will answer one question at a time in sequence.

Mark 7:18-19 reads, “And he said unto them, Are you so without understanding also? Do you not perceive, that whatsoever thing from without enters into the man, it cannot defile him; Because it enters not into his heart,

but into the belly, and goes out into the draught, purging all meats?”

The discussion in Mark 7 was about washing your hands before you eat, a rabbinical tradition, not about eating foods that the Word says are not intended for human consumption. By reading the whole chapter this becomes clear. A little dirt on your hands isn't going to corrupt you, but a heart filled with sin surely will. "Purging all meats" is not in the original. The difference of a single letter (omicron or omega) determines gender for the word "purging, making clean" near the end of v.19 (katharizon). If the word's gender is neuter (written with the omicron), it attaches to "stomach," and is speaking of the digestive process. (See the King James Version, for instance.) But for translators who believe the word's gender is masculine (written with the omega), it must look all the way back to the "He" (Yahshua) at the beginning of verse 18 for its masculine subject. For the sake of clarity, these translators insert a phrase that never appears in the Greek: "Thus He declared."

Yahweh tells us in Exodus 23:13, "And in all things that I have said unto you be circumspect: and make no mention of the name of other g-ds, neither let it be heard out of your mouth." "G-d" is a title attached to many other deities. Therefore we should not use it in connection with the true Father Yahweh. "Jesus" is just plain wrong, being there was no "J" in the Hebrew, and this Greek hybrid form was never used for the Hebrew Messiah while He walked the earth.

We teach that most will have a shot at salvation. If not now, then at the white throne judgment that follows the millennial reign of Yahshua and the saints. But as we learn with the firstborn who got twice the inheritance, the rewards will be greater for those Firstfruits of the spiritual harvest who take hold of the promises now.

Other laws like animal sacrifices were added and have been superseded, Gal. 3:19. The laws of community life were in effect when the religion of Israel also controlled the nation's government, which today has been replaced by secular government. These will be reinstated when the "law goes forth out of Zion" in the Millennium. -ED

## On What Basis Should I Tithe?

**Q** "How is a person to figure their increase in order to tithe properly? Is it before or after income taxes, is it after business expenses? When a person with stocks figures tithes it seems very difficult. Is it only increase when those stocks are sold? Or while they are going up and down? For instance, we gained a certain amount for a while on some stocks, then all of a sudden lost a huge amount. Do you just keep track and if ever gain any amount just pay on it? The problem is that you don't

have that money in hand, so unless you sell some to pay tithes, it comes out of a regular income. Trying to figure these things out is sometimes difficult.

**"Second question: Do you donate to things like the American Red Cross, Water for People, Care, in order to do community-type help, or is the majority to just help people in your church? Do you have a good works program to help in the community, or do you not recommend it?" – SK, AK**

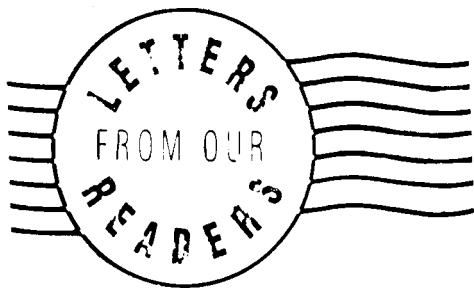
**A** The tithe is paid from one's increase, or what you receive after taxes. Business expenses would be paid after tithing. As for stocks, again you would tithe the actual increase. In other words, when you sell the stocks you would pay tithe on the net gain, based on the original investment.

We have in the past helped households in the community with catastrophic losses. However, those funds were offerings and not tithes collected from local members. We believe that the tithe should strictly go toward the work, the storehouse, because it belongs to Yahweh, Malachi 3:10. This would prohibit the tithe from going to charities, such as the Red Cross. As for personal charitable giving, beyond the tithe, we believe that many charities are worthwhile. Scripture speaks in high regard of those who help the widows and orphans (James 1:27). -ED

## Is One's Hair a Covering?

**Q** "We have been taught [in my church] that it is a sin for a woman to cut or trim her hair. I read your article on Scriptural headship and I can see that Paul is referring to a literal veil and not hair. Would it therefore be a sin for a woman to not wear a veil when assembled? Our youth leader has a lesson scheduled about the woman's hair entitled, "Hair Covenant with G-d, do we need it?" in which she intends to show that not cutting our hair is equal to a covenant with G-d. What do you think about this teaching?" - email

**A** The hair is not a covenant, and it nowhere says so in Scripture. A covenant is an agreement to do this or that. Paul says a woman's hair is her glory and therefore should be covered in worship so that she does not outshine the man. There are two different Greek words in 1Cor. 11 for covering, showing that hair is not meant as a covering in worship. Paul asks a rhetorical question in 1Corinthians 11:13: "Judge in yourselves: is it comely that a woman pray unto Elohim uncovered?" If it were, he would not need to ask the question. Therefore it is inappropriate that a woman not wear a headcovering in worship. -ED



Him and praise Him. Bye now, see you at the Feast.”  
– RB, IN

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### Interested in Doing More

“How blessed my family and I have been by your ministry. We have studied the Word for years and only in the last few years come to realize the full truth of Yahweh and his Son. Searching the Internet we came upon YRM’s site last year and were happy to find others believers out there who strive to know the full truth. I talked to you last year briefly one day before the Sabbath. I would like to talk to you again if you have the time. My family and I are hoping to attend the Feast this fall in Indiana. Please be praying for us and that Yahweh will open the way for us to attend. We are alone out here in eastern Washington state and have been praying about the possibility of moving to your area. Yet at the same time we are open to starting a ministry in our area if it be the will of Yahweh. Please be praying about this. Should we be able to start a ministry here, I would like your help and guidance. I would not be opposed if it were a satellite ministry of YRM. What would your thoughts be on this? If such a thing is possible, I would want to follow the same guidelines you have set up for YRM.” – David, email

### Cried Tears of Joy

“I don’t have a Bible question but I have another very important question. Can you send me some info about being a sponsor for the DISCOVER THE TRUTH telecast? I need that introductory video. I really think I can get this going and I’m praying to get it started soon so viewers can see it well before the Feast. Thank you for picking North Webster, IN [for the Feast of Tabernacles], it’s only about 70 miles from me. When I read that, I was so overjoyed I cried like a baby with tears of joy. I just want to thank all the elders, deacons, speaker, brethren, singers, and music players. Thank you for doing the will of Yahweh. The DVDs I ordered changed my life and got me putting Yahweh first again, and that’s where I’ll keep

### True Names Jump Off the Page

“I notice you use the King James, NIV and Companion Bibles in your messages. I purchased the Companion Bible as a result of how often you referenced it. Thanks for the tip. Our Sabbath consists of our family and my wife’s family studying the Bible at great length. We have the advantage of native German, French and English speakers in our family, plus I speak German and my wife’s sister and brother-in-law speak all three. This allows us to gain insight into a variety of issues like mistranslation, missing passages, etc. The Scriptures Bible generally seems to contain the most accurate words and phrases plus it keeps both sacred Names in Hebrew. When you see the Names jump off the page you realize how much they have been hidden throughout the ages. I live in Germany, but since your messages on mp3 have been so helpful to me and my wife I would like to offer to buy you a copy or two so you can check it out. Please let me know if you are interested. Auf wiederhören!” –Email

*Thanks so much for the offer. We already own copies of the translation to which you refer, but perhaps you could pass them on to someone lacking. – ED*

### Needs Proper Immersion

“I keep the sabbath and feast days and try to keep the law of the covenant as best I can with the Creator’s help. I recently came into the knowledge of the true Name of the father and his son. Do I have to be re-baptized into the true Name? If so, please tell how I should go about this.”  
– MB, WV

*Acts 4:12 says there is salvation in only one Name, and we find all through Acts that baptism was always in that name. We suggest you join us at the Feast of Tabernacles Oct. 5-12 where you can be properly immersed. – ED*

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