

THE NEWS OF YAHWEH'S RESTORATION



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Evolution – When Man Becomes Mighty One

by Randy Folliard

Few deceptions in human history have caused more damage to the Inspired Word than the theory of evolution. Most people consider the theory of Darwinian evolution harmless, but truth be told this theory is anything but. The ultimate goal of evolution is to remove Yahweh as the creative source and power behind this universe. In other words, in Darwinian or macroevolution Yahweh does not exist!

Contrary to what many may believe, evolution is not a fact. There are many areas of study that when considered place serious doubt on Darwin's theory as to how life began, including: the first

and second law of thermodynamics, the law of biogenesis, evidence of the fossil record and mutation, and the complexity of life.

Before considering the theory scientifically, it is only fitting that Yahweh's Word be pondered. In one of the most foretelling passages of our day, the Apostle Paul offers prophetic insight that few could disagree with. "...because what may be known of Yahweh is manifest in them, for Yahweh has shown it to them. For since the creation of the world His invisible attributes are clearly seen, being understood by the things that are made, even His eternal power and [Majesty], so that they are without excuse" (Rom 1:19-20, NKJV).

The Apostle Paul verified that the heavens and the earth serve as a visible sign and testimony to not only Yahweh's existence, but to His very attributes. Paul said that for this reason that mankind is without excuse. Since Yahweh's creation testifies to his creative power and existence, those who reject Him have no justification for their rebellion.

Paul was not alone in his discussion of Yahweh's creation and man's rejection. Peter, one of Yahshua's most devote apostles, also wrote of man's willful rejection of Yahweh's existence

and creation. "For this they willfully forget: that by the word of Yahweh the heavens were of old..." (2 Peter 3:5, NKJV).

Peter affirms in this passage that it was through Yahweh's Word that the heavens and earth came into being and verifies that man deliberately forgets and ignores this truth. Now why would man ignore such an essential truth? As Satan rebelled with the intent to become equal to the Most High (Isa. 14:14), mankind is doing the same through the theory of evolution. If man can remove Yahweh's presence from this universe then man is free from a higher being and he becomes answerable to only self. This gives man the claim that he is the only mighty one in this vast universe.

Possibly one of the clearest explanations as to why this theory is so important to evolutionists can be found in the words of Richard Lewontin, "We take the side of science in spite of the patent absurdity of some of its constructs, in spite of its failure to fulfill many of its extravagant promises of

(please turn to page 2)



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health and life, in spite of the tolerance of the scientific community for unsubstantiated...stories, because we have a prior commitment, a commitment to materialism. It is not that the methods and institutions of science somehow compel us to accept a material explanation of the phenomenal world, but on the contrary, that we are forced by our...adherence to material cause to create an apparatus of investigation and a set of concepts that produce material explanations, no matter how counter-intuitive, no matter how mystifying to the uninitiated. Moreover, that materialism is an absolute, for we cannot allow the Divine Foot in the door" (*Billions and Billions of Demons,*" The New York Review, January 9, 1997, p. 31).

Despite what many proponents of evolution would say, it is clear that the heavens and earth are a testimony to Yahweh's inspired creation. Now when it comes to natural creation, does science contradict scripture? While many scientists might say that scripture and science are in opposition or incompatible to one another, there are many who see the harmony between the two.

Evolution vs. Science

The first question to ponder — is Darwinian or macroevolution science? While many would insist that macroevolution is indeed a valid scientific theory, others would disagree. One person who shares the belief that Darwinian evolution is incompatible with science is Dr. John Kramer. According to Dr. Kramer: "No one has ever demonstrated macroevolutionary changes on a molecular level, yet many people readily speculate evolutionary links between bacteria, plants, animals, and man" (*In Six Days – Why Fifty Scientists Choose to Believe Creation*, John Ashton, Ph.D., p. 47, 2000).

According to Dr. Kramer, who received a Ph.D. in biochemistry from the University of Minnesota and currently serves as associate editor of the *Scientific Journal*, no observable evidence has ever been found to support macroevolution. So what does this mean for those who advocate that Darwinian

evolution is a legitimate science? The answer depends on how one defines science. According to most definitions science contains three elements: observation, hypothesis, and reproduction. Dr. Jeremy Walter in a recent essay corroborates this definition: "Science is the human enterprise of seeking accurately and quantitatively the nature and processes of our universe through observation, hypothesis, and experimental validation" (*ibid*, p. 47).

According to Dr. Walter, science must contain these three attributes to be called science. With no observable evidence to support the claim of macroevolution, many leading scientists say that Darwinian evolution is not a valid science. "Scientists who utterly reject evolution may be one of our fastest controversial minorities...Many of the scientists supporting this position hold impressive credentials in science" (*The Case for a Creator*, Lee Strobel, p. 31).

First Law of Thermodynamics

One of the fundamental precepts in science is the first law of thermodynamics. According to *Biology – Concepts and Connections*, this law essentially states, "Energy can be transferred or transformed, but it cannot be created or destroyed." It offers this illustration, "An electrical company does not make energy; it merely converts it to a form that is convenient to use" (2nd edition, 1997, Pg. 73).

If energy cannot be created then where did the energy come from that many believe was set free after the Big Bang? Was it always in existence? If not, how did it get here? To support evolution, a person must believe that this energy was eternal, without beginning.

Many advocates of evolution will ask, "Where did the Creator originate?" The same question may be asked of the evolutionist, "Where did that first source of energy originate?" As it is impossible to understand or comprehend the Creator's eternal existence, it would be impossible to prove eternal energy. So in the end both creation and evolution require faith that cannot be supported by the rigors of science.

Second Law of Thermodynamics

Another basic law of nature that contradicts or opposes macroevolutionary changes is the second law of thermodynamics. Dr. John Cimbala offers the following definition for this scientific law: "A formal definition of the second law of thermodynamics is: 'in any closed system, a process proceeds in a direction such that the unavailable energy increases.' In other words, in any closed system, the amount of disorder always increases with time. Things progress naturally from order to disorder, or from an available energy state to one where energy is more available" (*In Six Days – Why Fifty Scientists Choose to Believe Creation*, John Ashton, Ph.D., p. 201).

According to Dr. Cimbala, who received his Ph.D. in aeronautics from the California Institute of Technology, the second law of thermodynamics states that what begins as order progresses to disorder. In other words, according to this law of nature all aspects of this universe over time break down and become less organized. Dr. Don DeYoung states that death itself is a consequence of this law. "Stated in another way, everything deteriorates, breaks down, and becomes less ordered with time. Ultimately, death itself is a consequence of the second law of thermodynamics" (*ibid*, p. 343).

If death itself is a result of this law how could life have evolved as defined by Darwinian evolution? In other words, if all in this universe, including macroevolution, is subjugated to this second law of nature how then could life go from disorder to order? This cornerstone of macroevolution seems to defy this law of nature that seems to corroborate all aspects of this universe.

Law of Biogenesis

Another well-accepted law of science is known as biogenesis. Webster's Dictionary defines biogenesis, "(1) the development of living organisms from other living organisms, and (2) the theory that living organisms come from other

living organisms, and not from non-living matter” (1966, p. 184).

As with the first and second laws of thermodynamics, evolution seems to be immune to this cornerstone scientific fact. Biogenesis states unequivocally that life must come from existing life or that life cannot originate from non-life. Ironically this is precisely what evolution proposes. As with other areas of science, biogenesis is one in a long list of scientific facts that seem to contradict evolution.

Fossil Record Is Lacking

Possibly the most staggering problem that evolution faces is the lack of evidence found in the fossil record. Darwin himself admitted the absolute necessity of finding supportive evidence in the fossil record, “Geology assuredly does not reveal any such finely-graduated organic chain; and this, perhaps, is the most obvious and serious objection which can be urged against the theory. The explanation lies, as I believe, in the extreme imperfection of the geological record” (Charles Darwin, *Origin of Species*, 1872).

Darwin understood the significance of the fossil record and knew that without its support that evolution was missing its all-important link. Since Darwin wrote these words, more than one hundred years have passed and the “imperfection of the geological record” has remained unchanged.

According to Darwin himself this missing link is the most “serious objection” to evolution. “Despite more than a hundred years of intense collecting efforts since the time of Darwin’s death, the fossil record still does not yield the picture of infinitely numerous transitional links that he expected” (Robert L. Carroll, *Patterns and Processes of Vertebrate Evolution*, Cambridge University Press, 1997, p. 25). Science is supposed to be built on observable evidence, but here is a key ingredient that is completely lacking.

Mutations and Loss of Information

Another fact that Darwinian evolution contradicts is mutation. It is believed by

most evolutionary supporters that life arose from numerous mutations over million of years. Before delving into how mutations occur, it is first important to establish that the mutation supported by Darwinian evolutionists is macroevolution. A theoretical example of macroevolution is a bird evolving from a reptile. Now it is essential to point out that macroevolution has never been observed or supported by the fossil record.

The only observable form of mutation is what occurs on the molecular level, such as DNA and different forms of bacteria. It is essential to understand that this mutation, however, is not supportive of macroevolution. The reason why mutation on the molecular level does not support macroevolution is that these mutations occur always from a loss of generic information, thus not allowing macroevolutionary advancements.

Dr. Ariel Roth, a leading biologist, received his Ph.D. in biology from the University of Michigan and edits the journal *Origins*. He verifies that for the above reasons macroevolutionary advancements through mutation are highly improbable: “...mutations are not a great breakthrough for evolution. They are almost always detrimental, and as such are more representative of a mechanism for degeneration than for advancement” (*Six Days*, p. 91).

In addition, according to Dr. Stephen Taylor who refers to the work of Dr. Lee Spetner, all the examples of mutation used to support macroevolution are contradictory to the evidence: “For large-scale evolution, mutations must on average add information. In a recent book, biophysicist Dr. Lee Spetner shows with detailed probabilistic analysis that this is completely precluded. He examines the classic textbook cases of mutations cited in favor of neo-Darwinism evolution and shows conclusively that, without exception, they are all losses of information. There is no such thing as a mutation that adds information” (*ibid*, p. 307).

For macroevolution to occur additional genetic information is required,

which according to the sources cited this simply does not happen. Without additional genetic information it would be impossible for a bird to evolve from a reptile or a bear to evolve from a whale, as speculated in Darwin’s book *Origin of Species*.

Complexity of Creation

The last point of evidence to examine is the complexity of creation. Few areas of study are more fascinating than the intricacies of this universe. Most people live out their mundane lives never asking the question, “How did all this come to be?” and “Why am I here?” Yahweh’s creation is truly indescribable in its complexity.

Physicist Paul Davis offers this remarkable observation, “It is hard to resist the impression that the present structure of the universe, apparently so sensitive to minor alterations in numbers, has been rather carefully thought out...The seemingly miraculous concurrence of these numerical values must remain the most compelling evidence for cosmic design” (*The Case for a Creator*, Lee Strobel, p. 125)

Dr. Davis is stating the obvious — this universe is far too complex for time and chance to be the reason for its existence. For example, consider the distance between the earth and sun. If the earth were slightly closer to the sun the earth would be too hot to support life and if the earth were any farther from the sun the earth would be too cold to support life. The earth is exactly the right distance and has the right elements to support life, such as water and oxygen. In this way, the earth is unique among its planetary neighbors in this galaxy. Science knows of no other planets in this universe that contain the right elements for life.

Because of the complexity of this universe many believe that such theories as natural selection cannot account for its existence. For example, Dr. Roth offers this astonishing revelation, “The problem is that the very system of natural selection which Darwin proposed will tend to eliminate the interdependent parts of complex systems

as these systems develop. The parts do not function until all the interdependent parts are present and the system works and provides some survival value to the organism” (*Six Days*, p.90).

Dr. Roth is simply saying that theories such as natural selection, which propose the notion of mutation due to some type of survival advancement, does not explain or offer a probable explanation for the complexity and interdependencies of life. Life is far too complex for natural selection to explain its existence. For example, consider the following from Dr. Jonathan Sarfati and Dr. John Marcus, respectively:

“Living things have by far the most compact information storage/retrieval system known. To illustrate further, the

amount of information that could be stored in a pinhead’s volume of DNA is staggering. It is the equivalent information content of a pile of paperback books 500 times as tall as the distance from the earth to the moon, each with a different, yet specific, content” (*ibid*, p. 79-80).

“If the DNA of one human cell were unraveled and held in a strait line, it would literally be almost one meter long and yet be so thin that it would be invisible to all but the most powerful microscopes. Consider that this string of DNA must be packaged into a space that is smaller than the head of a pin and that this tiny string of human DNA contains enough information to fill almost 1,000 books, each containing 1,000 pages of text”

(*ibid*, p.174).

With such amazing revelation no wonder David wrote, “I will praise thee; for I am fearfully and wonderfully made: marvellous are thy works; and that my soul knoweth right well” (Ps 139:14, KJV).

From the complexity of the human body to the awe-inspiring beauty of nature, it is absurd to believe that life originated from billions of years of chance. Life had a beginning and that beginning was a Creator who loved mankind enough to give his only begotten Son as payment for man’s sin (John 3:16). It is only because of Almighty Yahweh and Yahshua the Messiah that we exists today.

Firstfruits of a Unique Harvest

The Feast of Weeks or Pentecost marks two historically important times when Yahweh ratified a covenant with His people, sometimes called His firstfruits.

The first was at Sinai, with the giving of the law, and Israel’s promise to do all that He said in regard to obedience, Exodus 19 and 20.

The second is in Acts 2, when the New Covenant was completed with a special people called out following Yahshua’s death and resurrection. The animal sacrifices were set aside and the Holy Spirit was sent to the earth. With the Spirit guiding us, we no longer reject His laws but obey them with new understanding and purpose – from the heart.

In Hebrews 10:16-17 Yahweh promises His saints, “This is the

covenant that I will make with them after those days, says Yahweh, I will put my laws into their hearts, and in their minds will I write them; And their sins and iniquities will I remember no more.”

Obedience to Yahweh is at the core of each covenant. In the first covenant Yahweh says to Israel, “You have seen what I did unto the Egyptians, and how I bare you on eagles’ wings, and brought you unto myself. Now therefore, if you will obey my voice indeed, and keep my covenant, then you shall be a peculiar treasure unto me above all people: for all the earth is mine: And you shall be unto me a kingdom of priests, and an holy nation. These are the words which you shall speak unto the children of Israel,” Exodus 19:4-6.

Moses referred to the Ten Commandments as the covenant in Deuteronomy 4:13, “And He declared unto you His Covenant which He commanded you to perform, even the Ten Commandments; and He wrote them upon two tables of stone.” Exodus 34:28 and Deuteronomy 9:9 and 11 also refer to the Ten Commandments as “the

Covenant.” The problem was that the people did not have the heart for obedience. They disliked His laws, they hated His statutes, despite the fact that keeping them would have given them great blessings. Yahweh lamented of His people Israel, “O that there were such an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever,” Deuteronomy 5:29.

In the New Testament at Pentecost the people also entered into a covenant with Yahweh. This time the Holy Spirit and not animal blood was poured out, while the same laws given at Mt. Sinai were put into the hearts of these firstfruits – the New Testament Assembly. Theirs were new covenant promises exceeding those of the first covenant at Sinai.

Now, Yahweh’s laws become a part of His people through the power of His Spirit.

The New Covenant is summarized in Hebrews 10:9-18. “Then said he, Lo, I come to do thy will, O Elohim. He takes away the first, that he may establish the second. By the which will

(please turn to page 7)

“Do not store up for yourselves treasures on earth, where moth and rust destroy, and where thieves break in and steal. But store up for yourselves treasures in heaven, where moth and rust do not destroy, and where thieves do not break in and steal. For where your treasure is, there your heart will be also,” Matthew 6:19.

The Virtuous Woman

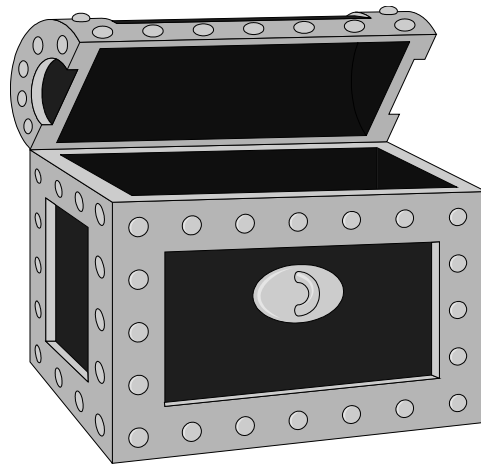
The Virtuous Woman is written by women for women, with articles about faith, home, marriage, child-rearing, recipes, and whatever may interest women in the Faith.

A few years ago I awoke to the realization that much of my time was spent on “stuff” – picking up stuff, sorting stuff, cleaning stuff, repairing stuff, storing stuff, and so on. How much of this stuff was useful or necessary and how much was purely redundant or simply “eye candy”? Did I really need three can openers or four green plastic containers? And, what about the souvenirs collected on family vacations or those garage sale knick-knacks that were displayed on any available shelf or nook and needed constant dusting? I was a slave to my “treasures.” Could this time have been spent in other, more important, endeavors?

When I was a child my family would have been considered poor by today’s standards. Of course, we never considered ourselves as such since most families at that time were as bereft of possessions as were we. My father was an Army sergeant so we moved often and, by necessity, had few belongings. My mother and I could clean our apartment, duplex, or small house in an afternoon – everything we owned being dusted, shined, and put in its place.

Today, after years of accumulating things, I have trouble just cleaning one room thoroughly in a whole day. Multi-tasking isn’t as easy as it once was, but I realize that I just have too much stuff. My possessions have become a real burden.

In Matthew 11:28, Yahshua said, *“Come to me, all you who are weary and burdened, and I will give you rest.”* While He clearly referred to



EMPTY TREASURES

They rob you of life

by Debbie Reed

the mental and physical burdens we carry throughout our lives – worries, griefs, regrets, handicaps, illnesses, and other troubles. He also may have meant the material burdens that we spend our lives yearning for and chasing after that, once possessed, burden us and wear us down.

When my mother lay dying, in compliance with her wishes, the nurse gently removed the wedding ring from her finger to give to me. Mom left this world with nothing but the hospital gown she was wearing. In the end, the possessions that she had accumulated and cherished throughout her life were

meaningless. Most of her belongings were given away or sold for pennies on the dollar. Aside from her ring and a few other mementos I kept, all that she left behind of significance were the memories of her smile, kind words, and love for us.

Have we lost our chance at peace and joy through our pursuit of pleasures and possessions? Have we equated happiness with acquisition? Has our nation’s prosperity made us a better people or have we turned our faces from His Law and His great love and lost our chance at true bliss? Has our country’s great wealth given us more strength, integrity and moral purpose or have we become weak-willed, selfish, and morally corrupt?

We’ve been told that the American lifestyle is not sustainable. As other countries also acquire the technology to become more prosperous, the natural world is becoming more polluted and resources are running out at an alarming rate. Because of our greed, we are destroying His beautiful and bountiful creation and ourselves in the process.

Since women most often do the family shopping for food, clothing and other items, we are in a unique position to practice temperance and frugality. Each time we spend money for goods or services, we should question the reason or necessity for the purchase. Is it something we truly need or is it only a temporary want? Can we do without it or find an alternative that is less expensive? Better yet, can we use something we already have for the same purpose?

The expression popular during World War II comes to mind, “Use it up, wear it out, make it do, or do without.” Through careful choices, and using some restraint, we can achieve a simpler and less chaotic existence, preserving family and world resources. In the process, we may find more time for, and pleasure in, the important things – serving and enjoying our family, friends, neighbors, and, most of all, our Father.

Something Good from the Oven

Umm... What could smell better than bread baking in the oven? Since most breads require yeast, after the Feast of Unleavened Bread, I run to the grocery store and stock up on several packs. To keep my stockpile of yeast from losing its freshness, I store about a dozen of the 3-pack strips in a large freezer bag, pop it in the freezer, and I'm set up for months of bread baking.

But, despite my best efforts, there are times when I just have no yeast. That's when having a sourdough starter comes in handy. Sourdough bread has its own unique flavor and is a tasty addition to the family menu.

You can make your own sourdough starter, or you can order one commercially. I have done both, but prefer to order one ready to go. Although there are many companies that sell sourdough starters, the one I like to deal with is: King Arthur Flour – The Baker's Catalogue: Online Store at bakerscatalogue.com. Their starter comes in the mail, usually within a week, complete with instructions and recipes.

Here's a recipe to make your own sourdough starter:

SOUR DOUGH STARTER

1 package yeast
1 Tablespoon vinegar
2 ¼ cups warm water,
divided
1 teaspoon salt
2 Tablespoons sugar
2 cups unbleached flour

Dissolve yeast in ¼ cup warm water. Let this mixture sit for about 15 minutes so that the yeast has a chance to work, or foam up. Add sugar, vinegar, salt, and flour. Add remaining water and stir until a creamy batter is formed. Place in a glass bowl, cover loosely, and let it sit on the counter until it starts to ferment – about 3 days. It will take on a powerful boozy smell. Stir again until creamy and measure out what is called for in the recipe. Replenish the starter after each use with 1 cup flour and ½ cup water and let it sit out for 4 hours to ferment before refrigerating. Store the starter in the refrigerator between uses and, before using, discard one cup (or give it away), add 1 cup flour and ½ cup water and bring to room temperature, about 4 hours.



CLASSIC SOURDOUGH BREAD

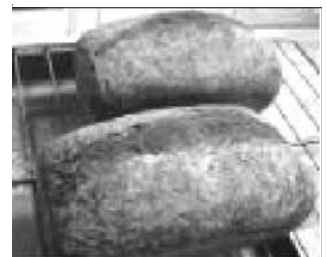
1 cup "fed" sourdough starter
1 ½ cups lukewarm water
5 to 6 cups unbleached flour (may substitute up to half with whole wheat flour)
1 Tablespoon salt
1 Tablespoon sugar (optional)
cornmeal to sprinkle on pans

Pour the cup of starter into a large mixing bowl. Add the warm water and about 3 cups of the unbleached flour (don't use whole-wheat flour for this step). Beat vigorously. Cover this "sponge" with plastic wrap and put it aside to work. This period can be very flexible, but allow at least 4 and up to 24 hours. A longer period will result in a more sour flavor.

After the dough (sponge) has bubbled and expanded, remove the plastic wrap. Blend in the salt, sugar, and remaining 2 cups of flour (whole-wheat flour may be substituted for the unbleached flour at this point). Mix until the dough comes together, then knead, using your hands or a bread machine set on the dough cycle, until the dough is smooth and elastic – 6 to 8 minutes. Add only enough extra flour to keep the dough from sticking. Place the dough in a greased bowl, turn over once, cover, and let it rise until doubled, about 2 hours. (I heat two-quart jars of water in the microwave for 5 minutes and then place the rising dough in now warm and humid microwave to rise.)

Divide the dough in half. Shape each half into a tight oval or round loaf and place on a lightly greased, cornmeal-sprinkled baking sheet. Cover with a towel and let rise until doubled – about 2 hours. Remove the cover, slash the tops, brush all over with a small amount of cold water, and bake in a preheated 450 degree oven for approximately 20 minutes, until golden brown (I place a 9" x 13" glass baking dish filled about an inch with boiling water on the shelf underneath the bread during the baking period.) Remove from the oven and cool on a rack.
Yield: 2 loaves.

– by **Debbie Reed**





Caramel 'n Chocolate Pecan Bars

Crust

2 cups all purpose flour
1 cup firmly packed brown sugar
½ cup butter
1 cup pecan halved

Topping

⅔ cup butter
½ cup firmly packed brown sugar
1 cup semi sweet chocolate chips

Preheat oven to 350. Combine all crust ingredients except pecans in bowl. Beat at medium speed until mixture resembles fine crumbs. Press onto bottom of ungreased 13x9-inch baking pan. Place pecans evenly over unbaked crust. Combine ⅔ cup butter and ½ cup brown sugar in 1 quart saucepan. Cook over medium heat, stirring constantly, until entire surface of mixture begins to boil. Boil, stirring constantly, 1 minute. Pour mixture evenly over pecans and crust. Bake for 18 to 22 minutes or until entire caramel layer is bubbly (do not overbake). Remove from oven. Immediately sprinkle with chips, allow to melt slightly. Swirl melted chips over bars leaving some whole for marbled effect. Cool completely. Cut into bars.

– by **Jennifer Foliard**

Firstfruits of a Unique Harvest

(continued from p. 4)

we are sanctified through the offering of the body of Yahshua once for all. And every priest stands daily ministering and offering oftentimes the same sacrifices, which can never take away sins: But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of Elohim; From henceforth expecting till his enemies be made his footstool. For by one offering he has perfected for ever them that are sanctified. Whereof the Holy Spirit also is a witness to us: for after that he had said before, This is the covenant that I will make with them after those days, says Yahweh, I will put my laws into their hearts, and in their minds will I write them; And their sins and iniquities will I remember no more. Now where remission of these is, there is no more offering for sin.”

Yahweh had no pleasure in burnt offerings or sacrifices for sin. But Yahshua came and through His

obedience took away the first covenant and established the New Covenant. Those who accept the sacrifice of Yahshua are perfected in the Savior. This is the same covenant mentioned in Hebrews 8:13 and Jeremiah 31:31-34.

Now with His Spirit working in our lives we no longer rebel as we did before our conversion. Now we actively seek His will that we may obey Him fully, in every aspect.

Pentecost is a time both to remember the giving of the law at Sinai and the coming of the Holy Spirit enabling His people to keep those laws. The Ten Commandments are eternal, they form the basis for the constitution of the coming Kingdom.

To arrive at Pentecost we count seven complete weeks from the presenting of the wavesheaf that follows the Passover. The wavesheaf is the first of the firstfruits harvest presented to Yahweh and it foreshadows Yahshua, the first to ascend to the Father.

The key number – seven – also marks the release and freedom of the

Sabbatical and Jubilee years, which come every seven years and seven-times-seven years, respectively.

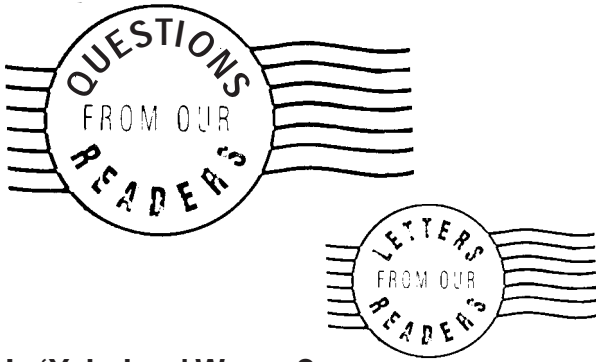
Being a forerunner of the coming Kingdom, the Feast of Weeks is a taste of what it will be like to have true harmony, when everyone is ruled by the Statutes of Heaven.

The message that continues to echo from Sinai is, obey My voice, be My special, treasured people, be blessed, and then become part of My Kingdom family.

Is this not the goal of mankind? Do not people generally think they will be given everlasting life? Do they ever ask themselves, “What must I do to be saved?” Many will be shocked to learn that salvation is not automatic.

Where in the array of man’s popular holidays do we find the same promised blessings? Is there not a huge difference between Yahweh’s days and the days concocted by man?

Come to know your Father by being obedient to Him. Find blessings in following His way. He promises that you will not be disappointed! 🍌



Is 'Yahshua' Wrong?

Q. "We had been told by a few people in the past that we are using or pronouncing the Messiah's name wrong. We are using YAHSHUA but are told it is suppose to be YAHUSHUA. Can you please tell us what is the correct name?" – SE, MN

Reaching Many

"May I receive your sermons on DVD? I listened to one on a friend's computer – the one on the Feast of Trumpets. How enlightening! If there is a charge please let me know. Postage is not cheap. Your pamphlets and tape on the feasts I have passed on, and many have been exposed to the message. Yahweh bless you all at YRM." – *PS, email*

Earnestly Desires Immersion

"May honor be to the Almighty Yahweh for the much I have learned from YRM's site. I feel that I now should be immersed in the name of Yahshua for the remission of my sins. Although I have been living like a Messianic and had been immersed, I have come to understand that I had no whole truth. Also, the immersion I received, I received from the wrong person. I had been in [a denomination] for the past ten years, using all those baalim titles and teaching against the feasts and the set-apart days, and many other false doctrines I had been taught by my immersers. I have closely looked at different Sacred Name assemblies especially here and I have come to realize many are professing the truth but their lives are contrary to what comes out of their mouths. For the past 4 years or so I have been reading from your site, listening to your mp3 sermons and I have come to believe that I was not in the truth. I also feel without doubt that I should be of YRM for it's really Yahweh's family. That is why am very specific about immersion by YRM for this is a very important issue to me. I have also talked to [the brother] on how you are as per what you profess and teach and I have heard a

A. The Savior's name is a blend of Yah (for the Father) and Oshua ("salvation."). It is essentially the same as Joshua (the Son of Nun) which originally had the "Yah" prefix and not "Jo." in Acts 7:45 and Hebrews 4:8 the hybrid "Jesus" erroneously appears in the KJV. It is clear that translators went through the New Testament and changed all the "Joshuas" to "Jesus," and mistakenly did the same in these two verses, which obviously cannot refer to the Savior.

The letter "u" or "o" is the Hebrew waw, a weak, guttural letter that is nearly swallowed in pronunciation. By the time of the Babylonian captivity the sound of the waw ("o" or "u") was dropped entirely. By the time of the Messiah, the name was not pronounced Yahoshua (or Yahushua) but Yahshua. We have done the same in English, for example, with the "w" in words like "answer" and "sword." We don't pronounce the "w." Neither is the waw ("u" or "o") pronounced in Yahshua's Name.

good report, you are as you teach. [The brother] informed me all you talked, and how you it would be difficult for you to come but I still feel it has to be YRM. Please keep me in your prayers for I know this is not easy, if Missouri were a neighbouring country I would try all I can to come for the immersion. But rest assured that I have faith that I will be immersed in the Name of Yahshua the Messiah and by the right SERVANT OF YAHWEH.

– *PN, Kenya*

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